## SP-III/GEO-301/C-1C(P)/19

## B.Sc. 3rd Semester (Programme) Practical Examination, 2019-20 GEOGRAPHY

Course ID : 31928
Course Code : SP/GEO301/C-1C

## Course Title: Maps and Diagrams

Time: 3 Hours
Full Marks: 40
The figures in the right hand side margin indicate full marks.
Candidates are required to give their answers in their own words as far as practicable.

## SET-II

1. (a) Draw a comparative scale to show $1 \mathrm{~km} / 1$ mile primary divisions and $250 \mathrm{~m} / 440$ yards secondary divisions. Given R.F. 1:100,000.
(b) On the basis of the following data, prepare a map showing high, medium and low density zones of population in North Eastern States by Choropleth method (Map. No. 1)

| Sl. No. | State | Population (2011) | Area in sq. km |
| :---: | :--- | ---: | ---: |
| 1 | Arunachal Pradesh | $1,383,727$ | 83,743 |
| 2 | Assam | $31,205,576$ | 78,438 |
| 3 | Manipur | $2,855,794$ | 22,327 |
| 4 | Meghalaya | $2,966,889$ | 22,429 |
| 5 | Mizoram | $1,097,206$ | 21,081 |
| 6 | Nagaland | $1,978,502$ | 16,579 |
| 7 | Tripura | $3,673,917$ | 10,486 |


2. Draw graticule of Simple Conical Projection with one standard parallel at an interval of $10^{\circ}$ for an area extending from $20^{\circ} \mathrm{N}$ to $60^{\circ} \mathrm{N}$ and $75^{\circ} \mathrm{W}$ to $35^{\circ} \mathrm{W}$ on a scale of $1: 80,000,000$.
3. Answer any two of the following: ..... $2 \times 2=4$
(i) What is R.F. Scale?
(ii) Why are Zenithal Projections called azimuthal projection?
(iii) What are the disadvantages of Prismatic Compass Survey?
4. Lab. Notebook and Viva voce $5+5=10$
5. Field report and Viva voce
$5+5=10$

## B.Sc. 3rd Semester (Programme) Practical Examination, 2019-20 GEOGRAPHY

Course ID : 31928
Course Code : SP/GEO301/C-1C

## Course Title: Maps and Diagrams

## SET-II

## Instruction to the examiners.

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3. The examiners are advised to give credit to correctness and neatness in Lab. Notebook and Field Report duly signed by the teachers. Assessment of the field report by the examiner is to be done as per the guidelines prescribed in the syllabus.
4. An examinee can be interviewed for a minimum of 8 minutes and maximum for 12 minutes.
5. For Q. No. 3: Alternative Questions in case of inclement weather:

The following data has been obtained from the field by Dumpy level Survey:

| Station | Distance |  | Staff readings in m |  |  |
| :---: | ---: | :---: | :---: | :---: | :---: |
|  | $(\mathrm{m})$ | B.S. | I.S. | F.S. |  |
| A | 0 | 2.335 |  |  |  |
| B | 5.32 |  | 2.055 |  |  |
| C | 10.62 |  | 1.800 |  |  |
| D | 15.58 |  | 1.635 |  |  |
| E | 20.60 | 1.795 |  | 1.790 |  |
| F | 25.70 |  | 1.990 |  |  |
| G | 30.80 |  | 2.175 |  |  |
| H | 35.60 |  | 2.340 |  |  |
| I | 40.00 |  |  | 2.550 |  |

Find out the reduced levels of the stations assuming the reduced level as 100.000 m at station D. Show the arithmetic check. Draw a profile along the line of survey. $4+1+3=8$

SP-III/GEO-301/C-1C(P)/19

## B.Sc. 3rd Semester (Programme) Examination, 2019-20 GEOGRAPHY

Course ID : 31928
Course Code : SP/GEO301/C-1C

## Course Title: Maps and Diagrams

Time: 3 Hours
Full Marks: 40
The figures in the right hand side margin indicate full marks.
Candidates are required to give their answers in their own words as far as practicable.

## SET-III

Section-A

1. (a) What do you mean by R.F.? What are the uses of age-sex pyramid? $2+2=4$
(b) Draw a linear scale to read 18 km when the given R.F. is $1: 3,00,000$. 6
2. (a) What is map projection? Mention two properties of Cylindrical Equal-area Projection. $2+2=4$
(b) Calculate the reduced levels of the following stations with any suitable method:

| Stations | Distance <br> $(\mathrm{m})$ | BS | IS | FS | Height of Collimation | Remarks |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| A | 0 | 2.554 |  |  | 52.554 | RL $=50 \mathrm{~m}$ |
| B | 14.990 |  | 1.783 |  |  |  |
| C | $29 \cdot 105$ |  | 0.926 |  |  |  |
| D | 48.490 |  | 1.963 |  |  |  |
| E | 63.540 |  |  | 3.587 |  |  |

3. Notebook

## Section-B

4. Field report evaluation
5. Viva voce

## B.Sc. 3rd Semester (Honours) Practical Examination, 2019-20 GEOGRAPHY

Course ID : 31924

## Course Code : SH/GEO-304/GE-3

## Course Title: Maps and Diagrams

Time: 3 Hours
Full Marks: 40
The figures in the right hand side margin indicate full marks.
Candidates are required to give their answers in their own words as far as practicable.

## Set-I

1. (a) The scale of a map is 4 cm to 1 km . Draw a linear scale to read kilometres and metres. What is the R.F.?
(b) On the basis of the following data prepare a map showing very high, high, medium and low density zones of North Bengal by choropleth method: (map-1)

| Sl. No. | District | Area in sq. km. | Total population (2011) |
| :---: | :--- | :---: | :---: |
| 1 | Darjeeling | 3149 | $18,42,034$ |
| 2 | Jalpaiguri | 2844 | $21,72,846$ |
| 3 | Coachbehar | 3387 | $28,22,780$ |
| 4 | Uttar Dinajpur | 3140 | $30,00,849$ |
| 5 | Dakshin Dinajpur | 2219 | $16,70,931$ |
| 6 | Maldah | 3733 | $39,97,970$ |

2. Draw graticule of cylindrical Equal Area Projection at an interval of $10^{\circ}$ for an area extending from $30^{\circ} \mathrm{N}$ to $20^{\circ} \mathrm{S}$ latitude and $20^{\circ} \mathrm{W}$ to $40^{\circ} \mathrm{E}$ longitude on a scale of $1: 60,000,000$.
3. Write short notes on any two of the following:
(i) Total dependency ratio.
(ii) Type of map projection based on preserved qualities.
(iii) Advantages of prismatic compass survey.
4. Lab. Note Book and viva-voce. $5+5=10$
5. Field book and viva-voce.

Map-I/Set-I/Q.1(b)


## B.Sc. 3rd Semester (Honours) Practical Examination, 2019-20 GEOGRAPHY

Course ID : 31924

## Course Code : SH/GEO-304/GE-3

## Course Title: Maps and Diagrams

## Set-I

## Instructions to the examiners.

1. The examiners are requested to rectify the printing mistakes in question paper, if any, before its distribution.
2. Setting of the survey instruments is the responsibility of the examinee but the examiners are requested to set the survey site.
3. The examiners are advised to give credit to correctness and neatness in Lab. Note Book and field report only signed by the teachers.
4. An examinee can be interviewed for a minimum of 8 minutes and a maximum for 12 minutes.
5. For Q.No.3: Alternative question for inclement weather:
(a) Compute the entries marked ( $\times$ ) from the level book page given below:

| Stn. | B. S. | I. S. | F. S. | R.L. (mm) |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 1.816 |  |  | $33 \cdot 500$ |
| 2 |  | $\times$ |  | $34 \cdot 105$ |
| 3 |  | $\times$ |  | $34 \cdot 372$ |
| 4 | $\times$ |  | $\times$ | $35 \cdot 024$ |
| 5 |  | 0.917 |  | $35 \cdot 668$ |
| 6 |  | 1.312 |  | $\times$ |
| 7 |  |  | 1.184 | $\times$ |

(b) Draw a topographic profile taking into consideration that all the stations are on a straight line and are 4 m away from each other.
$4+4=8$

## B.Sc. 3rd Semester (Honours) Practical Examination, 2019-20

 GEOGRAPHYCourse ID : 31924

## Course Code : SH/GEO-304/GE-3

## Course Title: Maps and Diagrams

Time: 3 Hours
Full Marks: 40
The figures in the right hand side margin indicate full marks.
Candidates are required to give their answers in their own words as far as practicable.

## Set-II

1. (a) Draw a linear Scale of a map to read kilometres and metres. The R. F. is $1: 100,000$.
(b) Based on the following data draw proportional circles for different states of India on map No.1.

| Sl. <br> No. | State | Total Population <br> in '000 (2011) |
| :---: | :--- | :---: |
| 1 | Uttar Pradesh | $199812 \cdot 3$ |
| 2 | Bihar | $104099 \cdot 5$ |
| 3 | Maharashtra | $96878 \cdot 6$ |
| 4 | West Bengal | $91276 \cdot 1$ |
| 5 | Andhra Pradesh | $76210 \cdot 0$ |

2. Draw graticule of simple conical projection with one standard parallel at an interval of $10^{\circ}$ on scale of $1: 80,000,000$. Extension: $10^{\circ} \mathrm{S}$ to $50^{\circ} \mathrm{S}$ and $130^{\circ} \mathrm{W}$ to $70^{\circ} \mathrm{W}$.
3. Answer any two of the following:
(i) What is age sex pyramid?
(ii) What do you mean by generating globe?
(iii) What is Bench Mark?
4. Lab. Note Book and Viva voce. $5+5=10$
5. Field Report and Viva voce

Map-I/Set-II


## B.Sc. 3rd Semester (Honours) Practical Examination, 2019-20 GEOGRAPHY

Course ID : 31924

## Course Code : SH/GEO-304/GE-3

## Course Title: Maps and Diagrams

## Set-II

## Instructions to the examiners.

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3. The examiners are advised to give credit to correctness and neatness in Lab. Note Book and field report duly signed by the teachers. Assessment of the field report by the examiners are to be done as per the guidelines prescribed in the syllabus.
4. An examinee can be interviewed for a minimum of 8 minutes and a maximum for 12 minutes.
5. For Q.No.3: Alternative question for inclement weather:

| Line | Distance (m) | F. B. | B. B. |
| :---: | :---: | :---: | :---: |
| AB | $24 \cdot 5$ | $86^{\circ} 00^{\prime}$ | $265^{\circ} 00^{\prime}$ |
| BC | $59 \cdot 0$ | $134^{\circ} 15^{\prime}$ | $313^{\circ} 00^{\prime}$ |
| CD | $64 \cdot 5$ | $286^{\circ} 15^{\prime}$ | $108^{\circ} 30^{\prime}$ |
| DA | $20 \cdot 5$ | $346^{\circ} 00^{\prime}$ | $165^{\circ} 15^{\prime}$ |

- Calculate the corrected bearings.
- Plot the Traverse on a suitable scale.
- Find out the included angles.


## B.Sc. 3rd Semester (Honours) Practical Examination, 2019-20 GEOGRAPHY

Course ID : 31924

## Course Code : SH/GEO-304/GE-3

## Course Title: Maps and Diagrams

Time: 3 Hours
Full Marks: 40
The figures in the right hand side margin indicate full marks.
Candidates are required to give their answers in their own words as far as practicable.

## Set-III

1. (a) Scale of a given map is 1 cm equal to 1.3 km . Draw a linear scale to read 4 km . in the primary scale and 400 metres in the secondary parts of the scale. Mention the R. F.
(b) Draw proportional pie graph to show the occupational pattern of the working population of the given towns:

| Town | Occupational Pattern (in \%) |  | Total workers |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Primary | Secondary |  |  |
| A | 20.60 | $46 \cdot 40$ | 33.00 | 34,257 |
| B | 15.50 | 60.00 | 24.50 | $1,09,402$ |
| C | 12.80 | 50.70 | 36.50 | 12,725 |
| D | 10.60 | 30.40 | 59.00 | 68,800 |
| E | 4.60 | 35.40 | 60.00 | 85,625 |

2. Draw graticule of polar Zenithal stereographic projection for a map of Antarctica on a scale of $1: 40,000,000$ at an interval of $10^{\circ}$. Extension: $90^{\circ} \mathrm{S}$ to $60^{\circ} \mathrm{S}$ and $0^{\circ}$ to $180^{\circ} \mathrm{E} \& \mathrm{~W}$.
3. Write short notes on any two of the following:
(i) Significance of age sex pyramid
(ii) Standard Parallel
(iii) Traverses Survey
4. Lab. Notebook and viva-voce $5+5=10$
5. Field book and viva voce

## B.Sc. 3rd Semester (Honours) Practical Examination, 2019-20 GEOGRAPHY

Course ID : 31924

## Course Code : SH/GEO-304/GE-3

## Course Title: Maps and Diagrams

## Set-III

## Instructions to the examiners.

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3. The examiners are advised to give credit to correctness and neatness in Lab. Notebook and field report duly signed by the teachers.

Assessment of the field report by the examiner are to be done as per the guidelines prescribed in the syllabus.
4. An examinee can be interviewed for a minimum of 8 minutes and a maximum for 12 minutes.
5. For Q.No.3: Alternative question in case of inclement weather:
(a) Calculate the reduced level of the stations on the basis of the following data obtained from the field:

| Station | Distance in | Staff readings in m |  |  | Reduced level |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | m. | B. S. | I. S. | F. S. |  |
| A | 0 | 2.365 |  |  |  |
| B | 5.6 |  | 3.210 |  |  |
| C | 9.8 |  | 3.525 |  |  |
| D | 16.3 |  | 2.960 |  | 118.250 m |
| E | 21.5 | 2.220 |  | 2.125 |  |
| F | 26.1 |  | 2.735 |  |  |
| G | 30.0 |  |  | 1.985 |  |

(b) Draw a longitudinal profile along the line of survey AG.

## B.Sc. 3rd Semester (Honours) Practical Examination, 2019-20 GEOGRAPHY

Course ID : 31924

## Course Code : SH/GEO-304/GE-3

## Course Title: Maps and Diagrams

Time: 3 Hours
Full Marks: 40
The figures in the right hand side margin indicate full marks.
Candidates are required to give their answers in their own words as far as practicable.

## Set-IV

1. (a) Draw a linear scale with R.F. $1: 35$ so that 1 yard and 1 foot marks on the primary and secondary divisions can be read out respectively.
(b) Calculate the radii of the spheres and draw them on the plain paper to show the population of the following cities of India assuming 1 cm for 2 million persons:

| Cities | Population, 2011 |
| :--- | ---: |
| Greater Mumbai | $18,414,288$ |
| Delhi | $16,314,838$ |
| Kolkata | $14,112,536$ |
| Chennai | $8,696,010$ |

2. Draw graticule of cylindrical Equal Area Projection for a map of Africa on a scale of $1: 70,000,000$ at an interval of $10^{\circ}$. Extension: $40^{\circ} \mathrm{N}-40^{\circ} \mathrm{S}$ and $20^{\circ} \mathrm{W}$ to $60^{\circ} \mathrm{E}$.
3. Write short notes on any two of the following:
(i) Disadvantages of Choropleth map
(ii) Homolographic projection
(iii) Collimation method
4. Lab. Notebook and viva-voce $5+5=10$
5. Field Report and Viva-voce $5+5=10$

## B.Sc. 3rd Semester (Honours) Practical Examination, 2019-20 GEOGRAPHY

Course ID : 31924

## Course Code : SH/GEO-304/GE-3

## Course Title: Maps and Diagrams

## Set-IV

## Instructions to the examiners.

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3. The examiners are advised to give credit to correctness and neatness in Lab. Notebook and Field report duly signed by the teachers. Assessment of the field report by the examiners are to be done as per the guidelines prescribed in the syllabus.
4. An examinee can be interviewed for a minimum of 8 minutes and maximum for 12 minutes.
5. For Q.No.3: Alternative question in cash of inclement weather:

| Station | Line | Distance (m) | F. B. | B. B. |
| :---: | :---: | :---: | :---: | :---: |
| A | AB | 32.5 | $309^{\circ} 45^{\prime}$ | $129^{\circ} 00^{\prime}$ |
| B | BC | 34.6 | $205^{\circ} 30^{\prime}$ | $26^{\circ} 45^{\prime}$ |
| C | CA | $33 \cdot 2$ | $88^{\circ} 30^{\prime}$ | $268^{\circ} 15^{\prime}$ |

(i) Find out the corrected bearings.
(ii) Draw the closed traverse on a suitable scale with necessary correction.
(iii) Find out the included angles

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Course ID : 31924
Course Code : SH/GEO-304/GE-3

## Course Title: Maps and Diagrams

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Set-V
Section-A

1. (a) What is scale? Mention the use of pie diagram.
(b) Prepare a choropleth map to represent the following data:

Table-1
District wise population density of West Bengal, 2011*

| Districts | Population density |
| :--- | :---: |
| Bankura | 523 |
| Barddhaman | 1100 |
| Bribhum | 771 |
| Coochbehar | 833 |
| Dakshin Dinajpur | 753 |
| Darjilleng | 585 |
| Hoora | 3300 |
| Hugli | 1753 |
| Jalpaiguri | 621 |
| Malda | 1071 |
| Murshidabad | 1334 |
| Nadia | 1316 |
| North 24 Parganas | 2463 |
| Paschim Medinipur | 636 |
| Purba Medinipur | 1076 |
| Purulia | 468 |
| South 24 Parganas | 819 |
| Uttar Dinajpur | 956 |

[^0]2. (a) What do you mean by traversing? What is a dumpy level used for? ..... $2+2$
(b) Draw the graticules of a Cylindrical Equal Area Projection at $30^{\circ}$ interval on a scale of$1: 300,000,000$ for the whole globe.6
3. Note book ..... 5
Section-B
4. Field report evaluation ..... 10
5. Viva-voce. ..... 5
[Enclose: Map of West Bengal]


## Course ID : 31923

Course Title: Statistical Methods in Geography
Time: 3 Hours
Full Marks: 40
The figures in the right hand margin indicate full marks.
Candidates are required to give their answers in their own words as far as practicable.

## SET-I

## Section-A

1. What is random sampling? What is a normal frequency distribution? The percentage share of urban population to total population in eight districts of West Bengal during 2001 and 2011 are given below (Table-1). Calculate the standard deviation for both years and which year shows greater variability.

## Table-1

| Sl. No. | District | Percentage Share of Urban Population |  |
| :--- | :---: | :---: | :---: |
|  |  | 2001 | 2011 |
| 1 | Burdwan | 36.94 | 39.89 |
| 2 | Birbhum | 8.57 | 12.83 |
| 3 | Bankura | 7.37 | 8.33 |
| 4 | Hoogly | 33.47 | 38.57 |
| 5 | Purulia | 10.07 | 12.47 |
| 6 | Howrah | 50.36 | 63.38 |
| 7 | Nadia | 21.27 | 27.84 |
| 8 | Murshidabad | 12.49 | 19.72 |

2. Differentiate between correlation with regression. The following table shows the literacy rate and work force participation rate for ten districts of West Bengal in 2011. Calculate the coefficient of correlation and interpret the result.

Table-2

| Sl. No. | District | Literacy Rate (\%) | Work Participation Rate (\%) |
| :---: | :---: | :---: | :---: |
| 1 | Burdwan | 76.21 | 35.5 |
| 2 | Bankura | 70.26 | 44.7 |
| 3 | Birbhum | 70.68 | 37.4 |
| 4 | Purulia | 64.48 | 44.5 |
| 5 | Kolkata | 86.31 | 37.6 |
| 6 | Howrah | 83.31 | 33.7 |
| 7 | Maldah | 61.73 | 40.7 |
| 8 | Murshidabad | 66.59 | 34.2 |
| 9 | Cooch Behar | 74.78 | 39.0 |
| 10 | Darjeeling | 79.56 | 35.4 |

3. Laboratory Notebook.

## Section-B

4. What is scatter diagram? Draw histogram, frequency curve and ogive on the basis of following frequency distribution using MS Excel. Find out the mean from the drawing. $2+2+2+2+2=10$

Table-3

| Age |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Group | $16-$ <br> 21 | $22-$ <br> 27 | $28-$ <br> 33 | $34-$ <br> 41 | $42-$ <br> 47 | $48-$ <br> 53 | $54-$ <br> 59 | $60-$ <br> 65 | $66-$ <br> 71 | $72-$ <br> 77 | $78-$ <br> 83 | $84-$ <br> 89 | $90-$ <br> 95 | $96-$ <br> 101 | 102 <br> - <br> 107 |
| No. of <br> Stude- <br> nts | 13 | 11 | 15 | 09 | 17 | 12 | 13 | 08 | 19 | 11 | 13 | 15 | 12 | 11 | 17 |

5. Viva voce

# B.Sc. 3rd Semester (Honours) Practical Examination, 2019-20 GEOGRAPHY 

Course ID : 31923
Course Code : SH/GEO/303/C-7
Course Title: Statistical Methods in Geography
Time: 3 Hours
Full Marks: 40
The figures in the right hand margin indicate full marks.
Candidates are required to give their answers in their own words as far as practicable.

## SET-II

## Section-A

1. Define variable. Differentiate attribute from spatial data. The annual rainfall of 10 stations are given below. Find out the mean deviation of rainfall and interpret the same.

Table-1

| Station Name | A | B | C | D | E | F | G | H | I | J |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Annual <br> Rainfall (cm) | 97 | 103 | 93 | 82 | 113 | 119 | 101 | 102 | 87 | 91 |

2. How from scatter diagram, the nature of data distribution can be obtained? Here, the sales of a 08 Motor bike companies are given below, find out the 3 years average of sales of those companies and interpret the result.

## Table-2

| Name of <br> Companies | Honda | Hero | Enfield | Jawa | Yamaha | Bajaj | Davidson | Trumph |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Annual <br> Sales <br> $(0,00)$ | 120 | 153 | 93 | 51 | 83 | 93 | 41 | 23 |

3. Laboratory Notebook.

## Section-B

4. Differentiate ogive from frequency curve. Arrange the following data in ascending order in Excel. Find out mean, median and standard deviation from the arranged data using Excel.
$2+2+2+2+2=10$

Table-3

| Roll No. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Marks <br> obtain- <br> ed in <br> Examin- <br> ation | 358 | 411 | 503 | 434 | 541 | 355 | 541 | 453 | 493 | 521 | 333 | 409 | 491 | 501 | 533 |

5. Viva voce

# B.Sc. 3rd Semester (Honours) Practical Examination, 2019-20 

## GEOGRAPHY

Course ID : 31923
Course Code : SH/GEO/303/C-7
Course Title: Statistical Methods in Geography
Time: 3 Hours
Full Marks: 40
The figures in the right hand margin indicate full marks.
Candidates are required to give their answers in their own words as far as practicable.

SET-III
Answer all questions.

## Section-A

1. What do you mean by Poison distribution? Differentiate between Discrete and continous variables. In a class test of Under Graduate courses the obtained marks of 28 students have been given. Arrange the marks in six equal classes in a frequency table and find out the Standard Deviation of obtained marks.
$2+2+6=10$
Table-1

| 53 | 91 | 42 | 51 | 46 | 51 | 92 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47 | 73 | 63 | 87 | 57 | 63 | 58 |
| 63 | 41 | 71 | 67 | 66 | 81 | 44 |
| 51 | 29 | 69 | 71 | 73 | 87 | 84 |

2. What do you understand by positive correlation? The following table shows the Annual rainfall and crop production of different parts of India. Find out the trend of crop production using Regression line of X on Y . Interpret the result.

Table-2

| Name of Place | Bihar | Jharkhand | West Bengal | Orissa | Gujrat | U.P. | A.P. |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Annual <br> Rainfall (cm) | 100 | 109 | 190 | 180 | 130 | 115 | 209 |
| Crop <br> Production <br> (in 000 Q) | 110 | 102 | 270 | 230 | 100 | 90 | 108 |

3. Laboratory Notebook.

## Section-B

4. What do you mean by Frequency Polygon? Draw a histogram and Ogive (More than and Less than type) from the given data after arranging in ascending order in MS Excel.

$$
2+2+3+3=10
$$

Table-3

| Class Limit | $100-$ <br> 200 | $201-$ <br> 300 | $301-$ <br> 400 | $401-$ <br> 500 | $501-$ <br> 600 | $601-$ <br> 700 | $701-$ <br> 800 | $801-$ <br> 900 | $901-$ <br> 1000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Frequency | 17 | 22 | 16 | 31 | 15 | 11 | 19 | 21 | 29 |

5. Viva voce

# B.Sc. 3rd Semester (Honours) Examination, 2019-20 <br> <br> GEOGRAPHY 

 <br> <br> GEOGRAPHY}

## Course ID : 31911

## Course Code : SH/GEO/301/C-5

## Course Title: Climatology

Time: 2 Hours

Full Marks: 40

The figures in the margin indicate full marks.
Candidates are required to give their answers in their own words
as far as practicable.
দশ্ষিণ প্রান্তস্থ সংখ্যঞেলি প্রশ্নের পূণমানের নির্দেশক।
পরীক্ষার্থীদদর যथাসঙ্তব নিজের ভাযায় উত্তর দিতে হবে।

## Section-A

1. Answer any five questions in all, selecting at least one but not more than two from each unit.

প্রতিটি একক থেকে কমপক্ষে একটি কিন্তু অনধিক দুটি প্রশ্নের উত্তরসহ মোট পাঁচটি প্রশ্নের উত্তর দাও।

## Unit-I

(Structure and Composition of Atmosphere)
(a) Why is diurnal range of temperature is greater at higher elevations?

অধিক উচ্চতায় তাপমাত্রার দৈর্ঘ্যের পরিসর কেন বেশি হয়?
(b) Define 'Baroclinic instability'.
‘ব্যারোক্নিনিক অস্থিরতা’র সংজ্ঞা দাও।
(c) What do you mean by normal laps rate of temperature.

উষ্ণতার স্বাভাবিক হ্রালের হার বলতে কী বোবো?

## Unit-II <br> (Atmospheric Circulation)

(d) What factors control the vertical motion of air? বায়ুর উল্লম্ব গতির নিয়ন্ধ্রক কী কী?
(e) Why does geostrophic wind blow parallel to isobars?

জিওস্ট্রফিক বায়ু সমচাপ রেখার সমান্তরালে প্রবাহিত হয় কেন?
(f) What is 'MONEX-79'?
'MONEX-79' के?

## Unit-III

(Extreme Events and Climatic Classification)
(g) What do you mean by thermodynamic modification of airmass?

বায়ুপুঞ্জের তাপগতিশীল পরিবর্তন বলতত কী বোঝো?
(h) What are the salient features of 'Am' climate under Koppen's scheme?

কোপেন কথিত ‘Am' জলবায়ুর মূল বৈশিষ্ট্যগেলি কী কী?
(i) Mention four geomorphological evidences of climate change.

জলবায়ু পরিবর্তনের চারটি ভূমিরূপগত প্রমাণ উল্লেে করো।

## Section-B

2. Answer five questions taking at least one but not more than two from any unit. $4 \times 5=20$ প্রতিটি একক থেকে কমপক্ষে একটি প্রশ্নের উত্তরসহ মোট চারটি প্রশ্নের উত্তর দাও।

## Unit-I

(Structure and Composition of Atmosphere)
(a) Write down a short note on the Heat Budget of the Earth.

ভূপৃন্ঠে আগত মোট সৌরশক্তির হিসাব নিকাশ (Heat Budget) সংক্ষিপাকার লেখো।
(b) Where and how does inversion of temperature occures due to large subsidence of air masses take place?
বিস্তৃত অঞ্চল জুড়ে বায়ুপুঞ্জের অবনমনের জন্য কোথায় এবং কিভাবে বিপরীত তাপক্রম দেখা যায়?
(c) Briefly discuss about major forms of condensation.

ঘণীভবনের প্রধান রূপগুলি সম্বন্ধে সংক্ষিপ্ত বিবরণ দাও।

## Unit-II

## (Atmospheric Circulation)

(d) 'The Coriolis force is maximum over the poles and minimum over the equator'— Explain. কোরিওলিস বল মেরু অঞ্চলে সব থেকে বেশি ও নিরক্ষীয় অঞ্চলে সব থেকে কম’ - ব্যাখ্যা করো।
(e) How do Jet streams influence weather conditions in the lower troposphere?

জেট স্ট্রীম কীভাবে নিম্ন ট্রোপোস্ফিয়ারের আবহাওয়াকে প্রভাবিত করে?
(f) State the relationship between El Nino-Southern Oscillation (ENSO) with Indian Summer Monsoon.
এল নিনো-সাওদার্ন অস্সিলেশন এবং ভারতীয় গ্রীমাকালীন মৌসুমী বায়ুর সম্পর্ক উল্লেখ করো।

## Unit-III

## (Extreme Events and Climatic Classification)

(g) What are the probable causes of recurvature of the path of a tropical cyclone? ক্রান্তীয় ঘূর্ণাবাতের পথের পুনগঠঠন সহায়ক সম্তাব্য কারণগুলি কী কী?
(h) Explain the basis of Thornthwaite's classification of climate.

থর্নথওয়েটের জলবায়ুর শ্রেণিবিভাগের ভিত্তি ব্যাখ্যা করো।
(i) How are the past climate changes determined?

অতীত জলবায়ু পরিবর্তন কীভাবে নির্ধারণ করা যায়?

## Section-C

Answer any one question.
$10 \times 1=10$
যে কোনো একটি প্রশ্নের উত্তর দাও।
3. Discuss the causes and effects of atmospheric depletion of solar radiation.

বায়ুমণণেে সৌর বিকিরণণের হ্রালের কারণ ও ফলাফল ব্যাখ্যা করো।
4. Elaborate the tricellular model of general circulation of the atmosphere.

বায়ুমণ্ডলের সাধারণ সঞ্চালনের তিন-কোযীয় মডেল সন্বন্ধে আলোচনা করো।
5. Explain in brief the theories of long-term climate change in the Earth.

পৃথিবীর দীর্ঘমেম়াদী জলবায়ু পরিবর্তনের তত্ত্ণুলির সংক্ষিপু বিবরণ দাও।

# B.Sc. 3rd Semester (Honours) Examination, 2019-20 <br> <br> GEOGRAPHY 

 <br> <br> GEOGRAPHY}

Course ID : 31912
Course Code : SH/GEO/302/C-6
Course Title: Geography of India
Time: 2 Hours
Full Marks: 40
The figures in the margin indicate full marks.
Candidates are required to give their answers in their own words
as far as practicable.
দস্ষিণ প্রান্তস্থ সংখাগ্গলি প্রশ্নের পূণমানের নির্দেশক।
পরীক্ষার্থীদের যथাসম্টব নিজের ভাযায় উত্তর দিতে হবে।

## Section-A

1. Answer any five questions in all, selecting at least one but not more than two from each unit.

প্রতিটি একক থেকে কমপক্ষে একটি কিন্তু অনধিক দুটি প্রশ্নের উত্তরসহ মোট পাঁচটি প্রশ্নের উত্তর দাও।

## Unit-I

(Physical Setting)
(a) Define Karewa.

কারেওয়া কী?
(b) Name two tributories of Indus River.

সিন্ধু নদের দুটি উপনদীর নাম লেঢো।
(c) Mention three mountain passes of Western Himalaya.

পশ্চিম হিমালয়ের তিনটি গিরিপথের উল্লেখ করো।

## Unit-II <br> (Culture and Economic Setting)

(d) What do you understand by 'Sick Industries'?
‘রুগ্ন শিল্প’ বলতে কী বোবো?
(e) Mention any four threats of ethnic culture in India.

ভারতবর্ব্যের জাতিসত্ত্木 সংস্কৃতির চারটি প্রধান সমস্যার উল্লেখ করো।
(f) Give two examples of tertiary coal fields in India.

ভারতের দুটি Tertiary কয়লা বলয়ের উদাহরণ দাও।

## Unit-III

## (Geography of West Bengal)

(g) Define 'Rarh Region’

রাঢ় অঞ্চলের সংভ্ঞা দাও।
(h) Why Teesta is called the river of terror?

তিস্তাকে ত্রলের নদী বলা হয় কেন ?
(i) Mention the name of four tribes found in the western part of West Bengal.

পশ্চিমবঞ্গের পশ্চিম অংশেে চারটি উপজাতির নাম লেতো।

## Section-B

2. Answer five questions selecting at least one from each unit.
$4 \times 5=20$
প্রতিটি একক থেকে কমপক্ষে একটি প্রশ্নের উত্তরসহ মোট চারটি প্রশ্নের উত্তর দাও।

## Unit-I

## (Physical Setting)

(a) Write a short note on Regur and Black Soil. রেগুর ও কৃষ্ণমৃত্তিকা সম্পর্কে সংক্ষিপুু বর্ণনা দাও।
(b) Mention the major problems of coal mining in India.

ভারতে কয়লা খননের প্রধান সমস্যাগুলি আলোচনা করো।
(c) Write a short note on Mangrove forest in India.

ভারতের ম্যানগ্রোভ বনভূমির সম্পর্কে টীকা লেখো।

## Unit-II

## (Culture and Economic Setting)

(d) Briefly discuss the negatives of the Green Revolution in India.

ভারতে সবুজ বিপ্লবের কুফলগুলি সংক্ষেপে বর্ণনা করো।
(e) Discuss the major problems of Automobiles Industry in present day India.

বর্তমান ভারতে অটোমোবইলল শিল্গের প্রধান সমসাগুলি বর্ণনা করো।
(f) Mention major characteristics of caste based social system in India.

ভারতের জাতভিত্তিক সমাজ ব্যবস্থার মূল বৈশিষ্ট্যগুলি লেখো।

## Unit-III

## (Geography of West Bengal)

(g) Write a short notes on rivers of South Bengal. দক্ষিণবল্গের নদীগুলির সংক্ষিপ্ত বর্ণনা দাও।
(h) What are the main regional problems of Darjeeling Hills region? দার্জিলিং পার্বত্য অঞ্চলের প্রধান সমস্যাগুলি কী কী?
(i) Mention major problems of subsistance basis in West Bengal. পশ্চিমবঙ্গের জীবিকাসত্তাভিত্তিক কৃযির মুখ্য সমস্যাগুলি লেতো।

## Section-C

Answer any one question.
$10 \times 1=10$
যেকোেো একটি প্রশ্নের উত্তর দাও
3. Briefly discuss the distribution of soil region in India with suitable examples.

উপযুক্ত উদাহরণসহ ভারতের মৃত্তিকা অঞ্চলগুলির সংক্ষিপু বিবরণ দাও।
4. Elaborate different population policy adapted by Govt. of India.

ভারত সরকার দ্বারা গৃহীত জনসংখ্যা নীতির সংক্ষিপু আলোচনা করো।
5. Discuss the physiographic division of West Bengal with suitable diagram.

উপযুক্ত মানচিত্র সহযোগে পশ্চিমবঙ্গের ভূ-প্রাকৃতিক বিভাগগুলি আলোচনা করো।

## B.Sc. 3rd Semester (Honours) Practical Examination, 2019-20 GEOGRAPHY

Course ID : 31925
Course Code : SH/GEO305/SEC-1

## Course Title: Computer Basic and Computer Applications

Time: 4 Hours
Full Marks: 40
The figures in the right hand side margin indicate full marks.
Candidates are required to give their answers in their own words as far as practicable.

## SET-II

1. (a) Explain the steps used in MS-Excel to represent data with charts.
(b) How many save as types are available in MS-Excel? Name some of them. 2+2=4
2. Calculate all values of Central Tendency and Standard Deviation from the following data in Table No. 1 using MS-Excel.
$6+4=10$
Table No. 1: Literacy Rate in India: 1961-2011

| Census Year | Literary Rate |
| :---: | :---: |
| 1961 | $28 \cdot 30$ |
| 1971 | $34 \cdot 45$ |
| 1981 | $43 \cdot 57$ |
| 1991 | $52 \cdot 21$ |
| 2001 | $64 \cdot 83$ |
| 2011 | $74 \cdot 04$ |

3. The following Table No. 2 shows the relationship between Rainfall and Runoff. Using MS-Excel, draw a scatter diagram and also draw a best fit linear trend line.

Table No. 2

| Months | J | F | M | A | M | J | J | A | S | O | N | D |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rainfall (mm) | 25 | 51 | 63 | 80 | 140 | 260 | 290 | 270 | 190 | 150 | 40 | 17 |
| Runoff (cumec) | 70 | 85 | 132 | 155 | 210 | 345 | 410 | 350 | 270 | 230 | 90 | 59 |

4. Laboratory Notebook and Viva voce

# B.Sc. 3rd Semester (Honours) Practical Examination, 2019-20 GEOGRAPHY 

## Course ID : 31925

## Course Code : SH/GEO305/SEC-1

## Course Title: Computer Basic and Applications

Time: 4 Hours
Full Marks: 40
The figures in the right hand side margin indicate full marks.
Candidates are required to give their answers in their own words
as far as practicable.

## SET-I

Candidates are required to show proper steps of calculation and the diagrammatic representation should be clear and neatly labelled.

1. Some spot— Height given below:

Height in (m) : 6•5, $25 \cdot 9,30 \cdot 1,60 \cdot 2,39 \cdot 4,70 \cdot 6,60 \cdot 1,8 \cdot 9,79 \cdot 02,89 \cdot 0,91 \cdot 0,40 \cdot 2,25 \cdot 6,15 \cdot 4,19 \cdot 01$, $10 \cdot 1,11 \cdot 2,80 \cdot 7,53 \cdot 9,97 \cdot 2,47 \cdot 0,61 \cdot 8,23 \cdot 4,95 \cdot 0,44 \cdot 0,58 \cdot 1,83 \cdot 7,71 \cdot 0,36 \cdot 2,47 \cdot 7,67 \cdot 1,77 \cdot 7$.
(i) Prepare a frequency table with 20 class interval, using Excel.
(ii) Represent the data with a suitable graph, in Excel.
(iii) What are the importances of Histogram?
2. The following table shows female literacy rate and life expectancy at birth of the selected states/UTs in India.
(i) Compute the mean life expectancy at birth, using Excel.
(ii) Represent the data set with the scatter diagram and fit a regression line on it, in Excel.
(iii) Interpret the pattern of relationship between the two variables.

Table-1, Female Literacy and Life Expectancy at birth in India

| States/ UTs | Female Literacy (\%), 2011 | Life Expectancy at birth <br> (Yrs.), 2011-2015 |
| :--- | :---: | :---: |
| Andhra Pradesh | $59 \cdot 7$ | 69 |
| Assam | $67 \cdot 3$ | $64 \cdot 7$ |
| Bihar | $53 \cdot 3$ | $68 \cdot 4$ |
| Chhattisgarh | $60 \cdot 6$ | $65 \cdot 2$ |
| Gujarat | $70 \cdot 7$ | $69 \cdot 1$ |
| Haryana | $66 \cdot 8$ | $69 \cdot 1$ |
| Himachal Pradesh | $76 \cdot 6$ | 72 |
| Jammu \& Kashmir | 58 | $73 \cdot 2$ |
| Jharkhand | $56 \cdot 2$ | $67 \cdot 2$ |
| Karnataka | $68 \cdot 1$ | 69 |
| Kerala | 92 | $75 \cdot 2$ |
| Madhya Pradesh | 60 | $64 \cdot 8$ |
| Maharashtra | $75 \cdot 5$ | 72 |


| NCT of Delhi | $80 \cdot 9$ | $73 \cdot 8$ |
| :--- | :---: | :---: |
| Orissa | $64 \cdot 4$ | $66 \cdot 9$ |
| Punjab | $71 \cdot 3$ | $72 \cdot 1$ |
| Rajasthan | $52 \cdot 7$ | $67 \cdot 9$ |
| Tamil Nadu | $73 \cdot 9$ | 71 |
| Uttar Pradesh | $59 \cdot 3$ | $64 \cdot 5$ |
| West Bengal | $71 \cdot 2$ | $70 \cdot 5$ |

Source: Census of India and SRS Based life table.
3. Lab. Notebook and Viva Voce

## B.Sc. 3rd Semester (Honours) Examination, 2019-20 GEOGRAPHY

Course ID : 31925
Course Code : SH/GEO305/SEC-1

## Course Title: Computer Basics and Computer Applications

Time: 4 Hours
Full Marks: 40
The figures in the right hand side margin indicate full marks.
Candidates are required to give their answers in their own words
as far as practicable.
Answer all questions.

## SET-III

1. (a) What is the difference between operating software and application software?
(b) Define Binary number system.
(c) Convert binary 101101 into decimal and decimal number 39 into binary number.
(d) What do you mean by Spread sheet?
(e) What do you know about cloud computing?
2. (a) Marks obtained by 20 students in Geography paper are given in the following table. Find out the GRADE of each student with the help of the mentioned scale using Microsoft Excel.

| Roll <br> No. | Marks <br> Obtained | Roll <br> No. | Marks <br> Obtained | Roll <br> No. | Marks <br> Obtained | Roll <br> No. | Marks <br> Obtained | GRADE <br> SCALE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | 81 | 06 | 69 | 11 | 72 | 16 | 78 | $\geq 90=\mathrm{A}$ |
| 02 | 77 | 07 | 85 | 12 | 87 | 17 | 62 | $<90-\geq 80=\mathrm{B}$ |
| 03 | 92 | 08 | 74 | 13 | 91 | 18 | 74 | $<80-\geq 70=\mathrm{C}$ |
| 04 | 78 | 09 | 66 | 14 | 63 | 19 | 69 | $<70-\geq 60=\mathrm{D}$ |
| 05 | 62 | 10 | 52 | 15 | 77 | 20 | 74 | $<60-\geq 50=\mathrm{E}$ |

(b) Table shows the decadal changes of population of India from 1901-2011 census. Draw a time series graph from the given data.

| Census Year | 1901 | 1911 | 1921 | 1931 | 1941 | 1951 | 1961 | 1971 | 1981 | 1991 | 2001 | 2011 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Population <br> (in Million) | 238 | 252 | 251 | 278 | 318 | 361 | 439 | 548 | 683 | 846 | 1024 | 1208 |

Also draw a lrend tine in the same graph.
3. The following table shows the area and population of the C.D.Blocks of Bankura District (10 selected blocks).

| Sl. <br> No. | Name of the C.D. Blocks | Population | Area (Sq. Km) |
| :--- | :--- | ---: | ---: |
| 1. | Indus | 132344 | $255 \cdot 10$ |
| 2. | Bishnupur | 171414 | $419 \cdot 01$ |
| 3. | Ranibandh | 93748 | $428 \cdot 40$ |
| 4. | Barjora | 159060 | $393 \cdot 40$ |
| 5. | Onda | 191078 | $502 \cdot 20$ |
| 6. | Simlapal | 111308 | $309 \cdot 20$ |
| 7. | Bankura-I | 199313 | $186 \cdot 70$ |
| 8. | Mejia | 69297 | $162 \cdot 90$ |
| 9. | Chatna | 156147 | $441 \cdot 00$ |
| 10. | Taldangra | 111573 | $349 \cdot 70$ |

Bases on the given data using excel-
(a) Calculate Population Density of the given districts.
(b) Rank Population Density data from highest (1) to lowest (10).
(c) Calculate Mean, Median, Mode and Standard deviation from the population density data.
(d) Arrange the district names in alphabetical order.
4. Laboratory Notebook 5
5. Viva voice 5

## B.Sc. 3rd Semester (Programme) Practical Examination, 2019-20 GEOGRAPHY

Course ID : 31928

## Course Code : SP/GEO301/C-1C

## Course Title: Maps and Diagrams and Cartographic Techniques

Time: 3 Hours
Full Marks: 40
The figures in the right hand side margin indicate full marks.
Candidates are required to give their answers in their own words as far as practicable.

## SET-I

## Section-A

1. Differentiate between pie graphs and proportional circles. Illustrate the age group wise rural and urban sex ratio of India with two age-sex pyramids and interpret, using the data given in the following table:
Sex Ratio in 5 year Age Group (2011)

| Age group ( in years) | Rural | Urban |
| :---: | ---: | ---: |
| $00-04$ | 928 | 912 |
| $05-09$ | 921 | 895 |
| $10-14$ | 917 | 897 |
| $15-19$ | 882 | 887 |
| $20-24$ | 936 | 933 |
| $25-29$ | 980 | 967 |
| $30-34$ | 1,001 | 951 |
| $35-39$ | 993 | 966 |
| $40-44$ | 937 | 915 |
| $45-49$ | 950 | 919 |
| $50-54$ | 908 | 882 |
| $55-59$ | 1,063 | 920 |
| $60-64$ | 1,033 | 971 |
| $65-69$ | 1,054 | 1,018 |
| $70-74$ | 979 | 1,020 |
| $75-79$ | 1,050 | 1,069 |
| $80+$ | 1,096 | 1,236 |

2. Which character of the map is preserved by the cylindrical projection and why? Draw neat graticules of Polar Zenithal Stereographic Projection for the extension of $80^{\circ} \mathrm{N}$ to $10^{\circ} \mathrm{N}$ and $40^{\circ} \mathrm{W}$ to $40^{\circ} \mathrm{E}$ at an interval of $10^{\circ}$. The given R.F. 1:60000000
3. Conduct a traverse survey with the help of a Prismatic Compass for the following lines. $\mathrm{AB}=20 \mathrm{~m}$, $\mathrm{BC}=15 \mathrm{~m}, \mathrm{CA}=18 \mathrm{~m}$. Take the readings in a proper field-book and plot the survey with a suitable scale.

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4. Notebook
(2)

## Section-B

5. Evaluation of field report 10
6. Viva voce 5

[^0]:    * Kolkata not included in the list Source: Census of India, 2011.

